



NV- _____

Project: _____

Subcontractor: _____
Trade: _____
Division: _____

PROJECT LABOR RATES

LOCAL UNION: (If Applicable) _____

LOCATION: _____

EFFECTIVE DATES OF LABOR RATES: _____ TO _____

ITEM DESCRIPTION	STRAIGHT TIME	TIME & A HALF	DOUBLE TIME
1. Hourly Rate	\$	\$	\$
2. Union Contributions	\$	\$	\$
Health & Welfare	\$	\$	\$
Apprenticeship	\$	\$	\$
Pension	\$	\$	\$
Vacation	\$	\$	\$
Industry Promotion	\$	\$	\$
Other _____	\$	\$	\$
_____	\$	\$	\$
_____	\$	\$	\$
_____	\$	\$	\$
_____	\$	\$	\$
_____	\$	\$	\$
3. SIIS _____ %	\$	\$	\$
4. FUTA _____ %	\$	\$	\$
5. FICA _____ %	\$	\$	\$
6. SUTA _____ %	\$	\$	\$
7. Total Hourly Rate:	\$	\$	\$
8. Premium Portion of Overtime:		\$	\$

Please Note one Labor Rate sheet must be completed for each trade and/or division of labor (i.e. laborers, apprentice carpenters, journeyman carpenters, etc.)